



**STATE OF NORTH CAROLINA  
OFFICE OF STATE BUDGET AND MANAGEMENT**



**JOSH STEIN**  
GOVERNOR

**KRISTIN WALKER**  
STATE BUDGET DIRECTOR

January 31, 2025

**TO:** Senator Phil Berger, President Pro-Tempore of the Senate  
Chair, Joint Legislative Commission on Governmental Operations

**FROM:** Kristin Walker, State Budget Director *Kristin Walker*

**SUBJECT:** Joint Legislative Commission on Governmental Operations Consultation

Per Section 4.2.(a) of S.L. 2023-134 the Office of State Budget and Management (OSBM) submits this consultation of a new grant award for the State Based Home Energy Efficiency Contractor Training Grant Program ("TREC").

Please see the attached Notification of Grant Application/Award, FY2024-2025 for additional information.

If you have any questions or concerns, please contact Sarah Grimsrud at [sarah.grimsrud@osbm.nc.gov](mailto:sarah.grimsrud@osbm.nc.gov).

**CC:** Joint Legislative Commission on Governmental Operations  
Anca Grozav, Deputy State Budget Director  
Mark Bondo, Assistant State Budget Officer  
Sarah Grimsrud, State Budget Management Analyst  
Brian Matteson, Director Fiscal Research Division



# Notification of Grant Application/Award, FY 2024-2025

Office of State Budget and Management 984-236-0600.

Instructions at <https://www.osbm.nc.gov/budget/common-agency-requests/agency-reporting-grant-applicationsawards>

Please indicate if Notification is for a GRANT APPLICATION or GRANT AWARD

☐ Application

☒ Grant Award

- 1 Department .....
- 2 Division (*except in DHHS*).....  
DHHS only, choose division from drop down list.....
- 3 Contact person (*name*) .....
- 4 Phone number .....
- 5 E-mail .....
- 6 Funding Entity (grantor) .....
- 7 CFDA number.....
- 8 Grant title .....
- 9 Grant application deadline (*MM/DD/YY*) .....
- 10 Start date of grant (*MM/DD/YY*) .....
- 11 End date of grant (*MM/DD/YY*) .....
- 12 Application type .....
- 13 Is this grant already in agency's base budget?
- 14 Budget Code the grant will be expended in (*XXXXX*).....  
Budget Fund (*XXXXXX* or *NA*) .....
- 15 .....
- 16 Is there a state matching requirement? .....
- 17 If yes, what is the matching requirement? .....
- 18 If yes, what is the source of state funds being used  
to match grant funds. ....
- 19 Is there a maintenance of effort (MOE) requirement? .....
- 20 If yes, what is the MOE? .....
- 21 Is an additional General Fund appropriation required to meet the state  
match requirement? .....
- 22 Will any of these funds be passed through to local govern-  
ments or non-state entities? .....
- 23 If yes, identify affected entities by type .....
- 24 Will additional state funds be required to continue the  
program if grant expires or is reduced? .....
- 25 If yes, is this a requirement of the grant? .....
- 26 Are new FTEs funded through the grant? .....
- 27 If yes, give the number by type for each year: *Permanent*  
*Time-Limited*
- 28 Amount of grants funds **applied** for in each year .....
- 29 Amount of grants funds **awarded** in each year .....
- 30 Purpose of grant or amendment .....
- 31 Comments .....

|                                                                             |
|-----------------------------------------------------------------------------|
| Department of Environmental Quality                                         |
| State Energy Office                                                         |
|                                                                             |
| Amy Chapman                                                                 |
| 9197073871                                                                  |
| <a href="mailto:amy.chapman@deg.nc.gov">amy.chapman@deg.nc.gov</a>          |
| US Dept. Energy - State and Community Energy Programs                       |
|                                                                             |
| 81.041                                                                      |
| State Based Home Energy Efficiency Contractor Training Grant Program (TREC) |
|                                                                             |
| 01/31/24                                                                    |
| 01/01/25                                                                    |
| 12/31/26                                                                    |
| New                                                                         |
| No                                                                          |
|                                                                             |
|                                                                             |
| No                                                                          |
|                                                                             |
| No                                                                          |
|                                                                             |
| No                                                                          |
|                                                                             |
| Yes                                                                         |

| SFY 2023-24<br>Actual | For 2024-25<br>Complete <u>either</u> Authorized or Proposed |                         | SFY 2025-26<br>Proposed | SFY 2026-27<br>Proposed | SFY 2027-28<br>Proposed |
|-----------------------|--------------------------------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|
|                       | SFY 2024-25<br>Authorized                                    | SFY 2024-25<br>Proposed |                         |                         |                         |
|                       |                                                              | 1.500                   |                         |                         |                         |
|                       |                                                              | \$3,698,030.00          |                         |                         |                         |
|                       |                                                              | \$3,698,030.00          |                         |                         |                         |

This grant will provide funding for energy efficiency training to contractors to perform and support the residential energy reduction programs.

Total Formula Grant Amount for the State of NC is \$3,698,030.00